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arge and Heavy Posters and Showy Hand-Bills Neatly and Expeditiously executed AT PORTLAND PRICES.

NO. 24.

REV. G. C. HADDOCK.

gard to his Death as it Stands Re-

lated to the Temperance Re-

temperance reform. The following

ROBERT WEST, EDITOR CHICAGO ADVANCE.

than any ten men can in life. His

REV. R. S. CANTINE.

There can be but one thought in

the matter of the death of Haddock.

A. K. TULLIS, PASTOR M. E. CHURCH,

MACOMB, ILL.

I regard the murder of Rev. G. C.

Haddock of Sioux City, Iowa, as both

cowardly and villainous, and stands

REV. JOHN ALABASTER.

The best evidence that a cause

PROP. SAMUEL DICKIE.

R. W. BLAND, PASTOR WABASH AVE

M. E. CHURCH.

harbored by the American people.

L. C. PITNER.

Sioux City, and the state of Iowa-

REV. J. M. CALDWELL.

W. T. MCLOY, PASTOR FIRST UNITED

ly take a direct hand in it.

then will justice fail.

the downfall of the rum traffic.

tols the people wake up.

er in Iowa.

Mr. Haddock has, I think, accom-

are among the replies received:

thing to slay a man with a bullet; but now that it more clearly than ever shows itself a murderer, it is more than ever likely to share the fate of the murderer. It has put men out of During the week we have asked the way; it must itself be put out of about 100 persons for an optuion in the way. Let the trial and sentence regard to the assassination of Rev. G. of the criminal be hastened. C. Haddock as it stands related to the

T. C. CLENDENING, PASTOR FIRST M. E. CHURCH, KANKAREE

If the officials of Sioux City had done their duty, G. C. Haddock had not died. If their political party had olished more for the cause in his death been the foe of rum, G. C. Haddock had not died. If the political party blood will cry for vengeance against the in power will not enforce the law, the liquor power and God will hear the cry. power should be transferred to one that will. If men will not be convinced, by this terrible deed of the importance of a political party being in He died as a martyr, and the blood of harmony with law and order, that civil but by the overthrow of the rum pow. officers may be true, neither would they be persuaded though G. C. Had dock should rise from the dead. Surely every intelligent patriot will write upon regulation, license, political party, and all else in league with the accursed trade, "Mene, Mene, Tekel, Upharsin."

CHAS. F. GOSS , PASTOR CHICAGO AVE.

as one of the strongest assurance of The antagonism between the Liquor Interests and Christian society is necessarily one of life and death. Neither bad is its resort to violence and murcan thrive where the other is aggressive der. The saloon has given an unmisand self assertive. The triumph of takable proof of its inhuman spirit. whisky means the dissolution of the Yet let temperance be encouraged for Church and the triumph of the church when lawlessness uses bombs and pismeans total suppression of whisky. The assassination of Haddock was logical, and is only a faint adumbration of The murder of Mr. Haddock is the what must happen in the future, if natural result of a mistaken policy, Christian people dare assert the princithat of expecting private citizens to engage activly in enforcing law. It ples of their holy religion. I regard teaches the import of competent offi- Rev. G. C. Haddock as a martyr, and cials elect and sustained by a constitu- I hope and believe that his death will ency determined to destroy the wretch- awaken the church to this irrepressible conflict, and the determi stroy the liquor business with an utter

> REV. JAMES W. HANEY, D. D. Twenty-five years ago Anthony dere, pruis dementat." "Whom God would destroy, he first makes mad." Watson B. Smith at Omaha. It is doomed now to speedy death for slay ing with cowardly hand Rev. Geo. C. ballots will outweigh bullets, and will

PRESBYTERIAN CHURCH. Voilence and intimidation have nev- criminal of the nineteenth century.

SETWEEN PORTLAND & ASHLAND er in the end helped any cause. Brave men will not be made cowards, because of the foul murder committed. Satan has over-reached himself and aroused the friends of reform. Rev. Haddock has not fallen in vain. Yet he is only one of many strong ones to men who profess to believe in prohislain by this liquor interest.

Rev. Geo. C. Haddock, by his death bitionist-one of the working kind, The reason why the saloonists hated him was because he did something. His death will prove him a Sampson. Let cur watchword be: "Remember strengthen the temperance work. It Haddock!"

SAM WOODS, QUINCY, ILLINOIS. Human slavery triumphed in the nurder of Elijah P. Lovejoy, but from own ends. The cause of truth and his grave arose a spirit that crushed righteousness has always gained ground the life out of the traffic in human when some of its advocates have fallen the life out of the traffic in human flesh. History repeates itself; and saoonism triumphs in the murder of Rev. Geo. C. Haddock, but from his ance of gain and of final victory. ashes Phoenix-like shall rise a Nemesis in the form of awakened conscience that will throttle the traffic in human souls. The Lovejoy of our reform has fallen; ballots are weapons, let freeman

MONMOUTH.

The atrocious murder of the heroic Haddock should, and will I trust, put mon remark that he, instead of the new strength in the arm and new accused, was on trial. He never courage in the heart of every true flinched or gave sign of pain. If it is Prohibitionist. It should make us as one man in the bettle against this cowardly and murderous foe. Our tative and enough imagination to illuswatchword should be: "No ecupro trate and ornament trath. He was mise, the accursed saloon must go!" C. C CRAGIN, PASTOR BETHANY CONGRE- of what he thought was right for the

by poison that it seemed to it a small must answer for it. The Lever,

destruction. An institution which seeks to perpetutate its existence by resorting to Bewley was hung by a mob at Fort assassination will not much longer be Worth, Texas, for the crime of being is not to be wondered at that the in- a Methodist preacher from the North, and hence opposed to the institution direct cause of crime should occasionalof slavery. Elijab Lovejoy in Illinois and Anthony Bewley in Texas were Infamous! A dastardly outrage proto-martyrs of the great anti slavery struggle. Slavery has been dead for which ought to open the eyes of Iowa

twenty years. "Quem Dens vult perand the whole country, to law-defying mentary English Department\$30.00 and treasonable character of the saloon element. If this does not result The liquor traffic was mad when it slew in sweeping every open saloon out of Haddock. New let every Methodist The nation is ready for war, and preacher in the land answer that assas the newspapers have columns daily besin bullet with his prohibition ballot. cause Cutting's personal imprudence The saloon, the assassin of the nineoccasioned his arrest and detention in teenth century shall die! The end a jailor's private room. One of God's of this "organized villainy" hastens. noblemen sought the enforcement of law, and was assassinated by the Bullets may slay the martyrs of this whisky demon. No one proposes war holy cause but ballots will slay the against the saloon, and the newspapers assassin saloon. Haddock was slain for being a practical Prohibitionist not for a sentiment. In this war, kill the assassin saloon-the gigantic

E. O. TAYLOR, PASTOR CENTRAL BABTIST I regard the murder of Rev. G. C.

Haddock:- 1. As an evidence of the desperation of the saloon cause and the length to which it is ready to go to sustain itself. 2. As an eye opener bition but who still train with litical parties in whose ranks such a diabolical act is possible. 3. As a necessity in the providence of God to becomes the Owen Lovejoy of prohibition bring this great question of prohibition bition. Lovejoy was killed because he (to a universal issue. Geo. C. Hadwas an Abolitionist, and Haddock was dock is to the Prohibition cause what was killed because he was a Probi- Owen Lovejoy was to the abolition of

GERRETT SNYDER, PASTOR BELDEN AVE. PRESBYTERIAN CHURCH. The murder of Rev. G. C. Haddock of Sioux City, Iowa will greatly is an exhibition of the spirit of the opposing party and a confession of its weakness. Murder is the devil's resort whereby he always defeats his as martyrs. Let us take courage and march into the forefront of the battle because we have received new assur-D. J. HOLMES, PASTOR STATE ST. M. E.

George C. Haddock was the procuting attorney in the trial of J. W. Cathcart, presiding elder of Appleton, District, Wis., conference in the year 1880. It was held in my church and GEO. C. WILDING, PASTOR M. E. CHURCH, lasted 5 weeks. During that time G. C. Haddock was subjected to the fearless and relentless in the advocacy GATIONAL CHURCH.

GATIONAL CHURCH.

GATIONAL CHURCH.

Good of man. He has joined the noble army of martyr's; cut down in his rich and solid vigor; the liquor traffic